

FORM LM-30
LABOR ORGANIZATION OFFICER AND
EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <i>22084</i>	2. Fiscal Year Covered From: <i>1 / 1 / 2004</i> Through: <i>12 / 31 / 2004</i>
3. Name and address of person filing. Name <i>GARLAND L. MOORE</i> P.O. Box, Bldg., Room No., if any Street <i>13952 SW 214ST</i> City <i>DOUGLASS</i> State <i>KANSAS</i> ZIP Code + 4 <i>67039</i>	4. Name, file number, and address of labor organization. Name <i>DISTRICT LODGE 70</i> Labor Organization File Number <i>037332</i> P.O. Box, Building and Room Number, if any Street <i>3830 S MERIDIAN</i> City <i>WICHITA</i> State <i>KANSAS</i> ZIP Code + 4 <i>67217</i>
5. Position in labor organization. <i>BUSINESS REPRESENTATIVE</i>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name <i>THE SHERWIN WILLIAMS CO.</i> Trade Name, if any. P.O. Box, Bldg., Room No., if any <i>12TH FLOOR MIDLAND</i> Street <i>101 PROSPECT AVE. NW</i> City <i>CLEVELAND</i> State <i>OHIO</i> ZIP Code + 4 <i>44115</i>	7.a. Nature of Interest, Transaction, or Income. <i>CONTRACT NEGOTIATIONS</i> <i>SIGNING DINNER.</i> <i>AMOUNT BELOW HAS BEEN REPAYED</i> <i>TO SHERWIN/WILLIAMS.</i> 7.b. Amount. <i>50.26</i>

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed *Garland Moore*

On *8-12-05*
Date

316-522-1591
Telephone Number